



<b>Application for: COMMUNITY Assistance</b>							
Date:							
NMIS#							

Last Name	F	irst Name	Birth Date		Social Security				
			/	/					
<b>Sex:</b> □ Female □ Male	□ Trans Fem	nale 🗆 Trans Male	□ Gender	Non-conformir	ng				
Ethnic of Origin (check all that apply):  Asian									
Please list where you stayed last nig	zht:								
Streets Renting Owning A friend's house A family member's house Zip:  Length of stay:									
Community Assistance:					"				
□ Diapers □ Food Box □ Furniture (depending on availability) □ Bus Ticket Voucher □ ID/Driver License Voucher □ Hygiene □ Gas Voucher (please select below what you are needing gas voucher for): □ Medical □ Immigration Appointment □ Housing Appointment									
Are you a Veteran? ☐ Yes ☐ N	lo	Are you disabled?		Do you have insurance? ☐ Yes ☐ No					
As a child, were you in foster care?    Yes									
Highest level of education:  No schooling completed				(Check all that SSI \$ TANF (ADC) Child Support SNAP (food	ve income for a t apply) - ) \$ ort \$ stamps) \$	any of the following?  SSDI \$ Unemployment \$ WIC \$_ Other \$ NIY income: \$			
(we) have truthfully answered the questions in this application and give permission for this information to be verified. I furthermore understand that assistance is iffered as it is available, and that Hope Harbor, Inc. reserves the right to refuse assistance.    Date:/									

Rules for acceptance and participation in the program are the same for everyone without regard to race, color, national origin, age, sex, sexual orientation, gender identity or disability. Any person who believes he or she has been discriminated against in this program should write to Administrator, Food and Consumer Services, 3101 Park Center Drive, Alexandria, VA, revised 4/13/22.

## NMIS: Nebraska Management Information System Consumers Informed Consent & Release of Information Authorization

I	understand information about me and/or my dependents listed below is entered into a database
system called Ser	vice Point. This system helps to better understand homelessness, to improve service delivery and to evaluate the
effectiveness of s	ervices provided. Participation in data collection is a critical component of our community's ability to provide the
most effective ser	vices and housing possible. The information that is collected is protected by limiting access to the database and
limiting what info	rmation is shared. Access to the data and sharing of the data is in compliance with the standards set by the federal
state, and local re	gulations governing confidentiality of client records. Every person and agency that is authorized to read or enter
information into t	the system has signed an agreement to maintain the security and confidentiality of the information.

By signing this form, I authorize the following:

The information collected by this agency will be included in ServicePoint and only partner agencies, which have entered into an HIMS Agency Participation Agreement at which I have obtained or sought out services, may use my information to:

- Produce a client profile at intake that will be shared with collaborating agencies
- Produce aggregate level reports regarding use of services
- Track individual program-level outcomes
- Identify unfilled service needs and plan for enhancements
- Allocate resources among agencies engaged in services

By signing this form, I authorize the following:

I authorize the partner agencies and their representatives to share basic information regarding my family members listed below and/or me. I understand that this information is for the purpose of assessing my/our needs for housing, utility assistance, food, counseling, and/or other services,

The following Personal Protected Information (PPI) is shared in HMIS for any service project.

- Name
- Date of Birth
- Social Security Number
- Gender

- Ethnicity and Race
- Client Location
- Veteran Status
- Photo (if applicable)

These additional fields may be collected and shared for housing, utility, assistance, and other service projects:

- Homeless History
- Family Composition
- Income/Non-cash
- Domestic Violence

- Disabling Condition
- Housing Information
- Health Insurance Status
- Residence Prior to Project Entry

## I understand that:

- ✓ The partner agencies have signed agreements to treat my information in a professional and confidential manner. I have the right to view the client confidentiality polices used by the HMIS partner agencies.
- ✓ Staff members of the partner agencies who will see my information have signed agreements to maintain confidentiality regarding my information.
- ✓ The release of my information does not guarantee that I will receive assistance; my refusal to authorize the use of my information does not disqualify me from receiving assistance.
- ✓ My records are protected by federal, state, and local regulations governing confidentiality of client records and cannot be disclosed without my written consent unless otherwise provided for in the regulations.
- ✓ This authorization will remain in effect until I revoke it in writing, and I may revoke authorization at any time, if I revoke my authorization, all information about me already in the database will remain.
- ✓ This release is valid for years from the date of my signature below.
- ✓ I understand I may withdraw my consent at any time.

## NMIS: Nebraska Management Information System Consumers Informed Consent & Release of Information Authorization

Partner Agencies: A list of the partner agencies within the Nebraska Homeless Management Information System (NMIS) may be viewed prior to signing this form.

List all Dependent Children under 18 in the household, if	f any (first, last, and DO	OOB)	
1.	5.		
2.	6.		
3.	7.		
4.	8.		
✓ Auditors or funders who have legal rights to rev Urban Development and Nebraska Department information in HIMS related to the services I red	t of Health and Human :	n Services Homeless Assistance Program may	
Please initial one of the following levels of consent:			
I give authorization for me, and my departments list the NMIS and shared between Partner Agencies.	ted above, Protected Pe	Personal, and relevant information to be ente	ered into
Or			
I DO NOT consent to the inclusion of personal inform	mation in the NMIS abo	oout me and any dependents listed above.	
Consumer's Signature		 Date	
Agency Staff Name (print) Agency Staff Signature		Date	





Application for: ADDITIONAL Family
(Under 19) Assistance
Date:

Date: _					
Parent	:/Guardian	Name	and	NMIS	#
					_

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Last Name	First Name	Birth Date	Social Security	
		/ /		
Relationship to head of household:		Has your child been in foster of	are? 🗆 Yes 🗆 No	
Sex: □ Female □ Male	□ Trans Female □ Trans Ma	ale 🗆 Gender Non-conform	ing	
Ethnic of Origin (check all that apply	r):			
□ American Indian or Alaska Native	rican American  □ Native Hawaiian or Other Pac non-Hispanic □ Client Refusec		□ Client doesn't know	
Do you have insurance?				
☐ Yes ☐ No If so, name of ins	surance			
Is your child disabled? ☐ Yes ☐	No			
☐ Chronic mental illness ☐ Develop	mental Disability 🗆 Physical Dis	ability	tion 🗆 HIV/AIDS 🗆 Alcohol Dependency	
Highest level of education:				
□ No schooling completed □ Nurser □ 12 <sup>th</sup> grade (No Diploma) □ High Sc			grade □ 10 <sup>th</sup> grade □ 11 <sup>th</sup> grade	

C	h	il	d	:				

Last Name	First Name	Birth Date	Social Security
		/ /	-
Relationship to head of household:	1	Has your child been in foster o	are? □ Yes □ No
Sex: □ Female □ Male	□ Trans Female □ Trans Mal	e 🗆 Gender Non-conform	ing
Ethnic of Origin (check all that apply	<i>י</i> ):		
□ Asian □ White □ Black or Afi □ American Indian or Alaska Native  Please check one: □ Hispanic □	□ Native Hawaiian or Other Pacif		□ Client doesn't know
Do you have insurance?			
☐ Yes ☐ No If so, name of ins	surance		
Is your child disabled?   Yes	No		
☐ Chronic mental illness ☐ Develop☐ Drug Dependency	mental Disability 🗆 Physical Disa	bility 🗆 Chronic Health condi	tion 🗆 HIV/AIDS 🗆 Alcohol Dependency
Highest level of education:			
☐ No schooling completed ☐ Nurser	ry school – $4^{th}$ grade $\Box 5^{th}$ or $6^{th}$ gr	rade 🛘 7 <sup>th</sup> or 8 <sup>th</sup> grade 🗘 9 <sup>th</sup> §	grade 🗆 10 <sup>th</sup> grade 🗆 11 <sup>th</sup> grade
☐ 12 <sup>th</sup> grade (No Diploma) ☐ High So	chool Diploma 🗆 GED 🗆 Post-sec	condary School	